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Express Mail Label No. EL733592336US

PATENT APPLICATION

Docket No. 14531.95

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box PATENT APPLICATION

Assistant Commissioner for Patents

Washington, DC 20231

TRANSMITTAL FOR PATENT APPLICATION

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a United States patent application entitled ELECTRONIC PROGRAM GUIDE DISPLAYED SIMULTANEOUSLY WITH TELEVISION PROGRAMMING in the name of the following inventors: Peter T. Barrett, Daniel Danker, Jeffrey D. Yaksick.

Enclosed are the following:

☒ A specification, claims, abstract, and cover page in total comprising fifty-seven (57) pages.

☒ Seven (7) sheets of drawings.

☒ A joint signature Declaration, Power of Attorney and Petition.

☒ An Assignment conveying the invention to WebTV Networks, Inc., including a Form PTO 1595 recordation cover sheet.

☐ Enclosed is a non-publication request requesting that the present application not be published.

☒ A Certificate of Mailing by "Express Mail" certifying a filing date by use of Express Mail Label No. EL733592336US.

Transmitted herewith for filing and pursuant to 37 C.F.R. § 1.97 is an Information Disclosure Statement.

37 CFR 1.97 (b)

- ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97 (c)

- ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a final action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ The fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c);

- ☒ Form PTO-1449 listing four (4) references submitted for consideration;

- ☒ Copies of four (4) reference listed on the Form PTO-1449.

The filing fee has been calculated as shown below.

|                          |           |           | SMALL ENTITY |       | LARGE ENTITY |         |
|--------------------------|-----------|-----------|--------------|-------|--------------|---------|
| FOR                      | NO. FILED | NO. EXTRA | RATE         | FEE   | RATE         | FEE     |
| BASIC FEE                |           |           |              | \$355 |              | \$710   |
| TOT. CLAIMS              | 50 -20=   | 30        | X 9=         |       | X 18=        | \$540   |
| IND. CLAIMS              | 9 -3=     | 6         | X 40         |       | X 80=        | \$480   |
| MULTIPLE DEPENDENT CLAIM |           |           | +135=        |       | +270=        |         |
|                          |           |           | <b>TOTAL</b> |       | <b>TOTAL</b> | \$1,730 |

x Credit Card Payment Form PTO-2038 authorizing payment of \$1,770.00 is enclosed to cover:

x The \$1,730.00 government filing fee.

x The \$40.00 recordation fee of the enclosed assignment.

x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. A duplicate copy of this letter is enclosed.

x Any additional filing fees required under 37 C.F.R. § 1.16.

x Any patent application processing fees under 37 C.F.R. § 1.17.

Please address all future correspondence in connection with the above-identified patent application to the attention of:

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Dated this 14 day of May 2001.

Respectfully submitted,



Fraser D. Roy  
Attorney for Applicant  
Registration No. 45,666



**022913**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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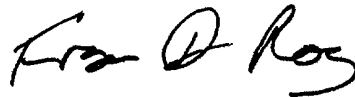
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to Box PATENT APPLICATION, Commissioner for Patents, Washington, DC 20231:

- Patent Application in the names of Peter T. Barrett, Daniel Danker, and Jeffrey D. Yaksick for ELECTRONIC PROGRAM GUIDE DISPLAYED SIMULTANEOUSLY WITH TELEVISION PROGRAMMING comprising fifty-seven (57) pages.
- Formal Drawings (7 sheets)
- Assignment with Form PTO-1595 cover sheet (3 pages)
- Declaration, Power of Attorney and Petition (3 pages)
- Information Disclosure Statement (2 pgs.)
- Form PTO-1449 (1 pg.)
- Copies of 4 references
- Transmittal Letter (3 pages) (in duplicate)
- Credit Card Payment Form PTO-2038 for \$1,770.00
- Postcard

Dated this 14 day of May 2001.

Respectfully submitted,



Fraser D. Roy  
Attorney for Applicant  
Registration No. 45,666



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